## INFORMATION – AT A GLANCE

### CBSE CLUSTER VII TABLE TENNIS TOURNAMENT – 2016

(13th October, 2016 to 15th October, 2016)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>PARTICULARS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td><strong>Tournament</strong></td>
</tr>
<tr>
<td>2.</td>
<td><strong>School Address</strong></td>
</tr>
<tr>
<td>3.</td>
<td><strong>Telephone No.s</strong></td>
</tr>
<tr>
<td>4.</td>
<td><strong>Contact Nos (PETs)</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Contact Nos (Front Desk) (9:00 am – 4:00 pm)</strong></td>
</tr>
<tr>
<td>5.</td>
<td><strong>Email ids</strong></td>
</tr>
<tr>
<td>6.</td>
<td><strong>Website</strong></td>
</tr>
<tr>
<td>7.</td>
<td><strong>Dates of the Tournament</strong></td>
</tr>
<tr>
<td>8.</td>
<td><strong>Date of Reporting</strong></td>
</tr>
<tr>
<td>9.</td>
<td><strong>Meeting of the Managers/Coaches</strong></td>
</tr>
<tr>
<td>10.</td>
<td><strong>Inauguration</strong></td>
</tr>
<tr>
<td>11.</td>
<td><strong>Valediction</strong></td>
</tr>
<tr>
<td>12.</td>
<td><strong>Departure</strong></td>
</tr>
<tr>
<td>13.</td>
<td><strong>Transport Facility</strong></td>
</tr>
<tr>
<td>14.</td>
<td><strong>Contact for transport arrangements</strong></td>
</tr>
<tr>
<td>15.</td>
<td><strong>Food</strong></td>
</tr>
<tr>
<td>16.</td>
<td><strong>Accommodation</strong></td>
</tr>
<tr>
<td>17.</td>
<td><strong>Caution Deposit for Accommodation</strong></td>
</tr>
</tbody>
</table>

### Note:

1. **All the teams to necessarily produce:**
   - Documentary evidence towards remittance of Annual Sports fee to the Board for the session 2015-2016 / 2016-2017
   - Group Photograph of the team with their Principal.
   - School flags for inauguration and closing ceremony.
   - Bed Sheets, toiletries, and torch light.

2. **No Entry Proforma will be accepted by hand whatsoever the case may be.**
   
   The teams must carry the printed players’ identity cards generated after the registration of student(s) with CBSE Sports Portal.

3. **It is mandatory for the teams to submit the copy of the Online CBSE Entry Proforma.**
ANNEXURE - A

‘Letter of confirmation of participation’ to be sent by mail to info@spss.edu.in, spss.cbse@gmail.com before 30th September 2016.

To
The Principal
Sri Prakash Synergy School
D.No:2-8-11/D
Ramarao Peta, Peddapuram,
East Godavari District,
Andhra Pradesh – 533437.

Dear Madam,

Subject: Confirmation of participation – CBSE Cluster VII Table Tennis Tournament 2016

This is to confirm that our school would be participating in the CBSE Cluster VII Table Tennis Tournament 2016 from 13th October, 2016 to 15th October, 2016. The details are as follows.

Name of the School : --------------------------------------------------------------------------------------------

Address: -------------------------------------------------------------------------------------------------------------------------------------------------

--------------------------------------------------------------------------------------------------------------------------

Name of the PET/ Coach : ___________________________Mail id: ____________________

Mobile Phone No : _______________________________

Require Boarding / Lodging Facility : Yes / No

We would be forwarding the following details before 30th September 2016.

Thanking you

Yours faithfully
Kindly enclose;

CBSE Online Participation list
(downloaded from www.cbse.nic.in),
attested by the School Principal.
ANNEXURE – C

DETAILS OF COACH / PET ACCOMPANYING THE TEAM
(Maximum two)

<table>
<thead>
<tr>
<th>1.</th>
<th>Name of the Coach</th>
<th>Photograph attested by the Principal</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2.</th>
<th>Name of the Team Manager</th>
<th>Photograph attested by the Principal</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Certified that the details mentioned above are true.

School Round Seal

Signature of the Principal

Name of the Principal : _________________________

Contact Number : ______________________________
ENTRY FORM [On School Letter Head]
(Please note: - to be filled in capital letters and sent on or before 30th September, 2016)

1. Name of the Principal : ____________________________________________

2. School Address : ____________________________________________

3. Contact Numbers : ____________________________________________

4. Email -ID : ____________________________________________

5. Website : ____________________________________________

6. Group Photograph of the team with the School Principal and Coach/PET

Group Photo

School Round Seal

Signature of the Principal
(Mandatory to fill all the information and post before 30th September for outside schools)

Details of Journey

Name of the School : _________________________________________________
Name of the Coach : _________________________________________________
Mobile No. : _________________________________________________
E-mail : ___________________________________________________

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Arrival Particulars</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Mode of Transport</td>
</tr>
<tr>
<td></td>
<td>a) By Air</td>
</tr>
<tr>
<td></td>
<td>b) Train / Bus</td>
</tr>
<tr>
<td>2</td>
<td>Name of the Flight / Train / Bus</td>
</tr>
<tr>
<td>3</td>
<td>Number of the Flight / Train / Bus</td>
</tr>
<tr>
<td>4</td>
<td>Date and Time of the arrival at Station / Airport</td>
</tr>
<tr>
<td></td>
<td>Rajahmundry Airport</td>
</tr>
<tr>
<td></td>
<td>Samalkot / Rajahmundry Railway Station</td>
</tr>
<tr>
<td></td>
<td>Peddapuram Bus Station</td>
</tr>
<tr>
<td>5</td>
<td>Date and Time of Departure from</td>
</tr>
<tr>
<td>6</td>
<td>Name of the school Participating</td>
</tr>
<tr>
<td>7</td>
<td>Name of the Coach accompanying</td>
</tr>
<tr>
<td>8</td>
<td>Number of Boys/Girls</td>
</tr>
<tr>
<td>9</td>
<td>Total Members of team</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Sl.No</th>
<th>Departure Particulars</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Name of flight /Train / Bus</td>
</tr>
<tr>
<td>2.</td>
<td>Flight /Train / Bus number</td>
</tr>
<tr>
<td>3.</td>
<td>Departure Time</td>
</tr>
<tr>
<td>4.</td>
<td>Date</td>
</tr>
<tr>
<td>5.</td>
<td>Station / Airport</td>
</tr>
<tr>
<td>6.</td>
<td>Contact person accompanying the team</td>
</tr>
</tbody>
</table>
1. All the matches will be played according to the rules of the Table Tennis Federation of India (TTFI) as adopted by them from time to time, unless otherwise modified in these rules by the CBSE.

2. Every school can send one team comprising of maximum four players, in Under 14, Under 17 & Under 19 yrs separately in Boys” & Girls” category.

3. In Boys Category, the team shall consist of maximum four & minimum three players.

4. In Girls Category, the team shall consist of maximum four & minimum two players.

5. The order of play shall be as follows:

<table>
<thead>
<tr>
<th>Boys’ Category</th>
<th>Girls’ Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>(i) A v/s X</td>
<td>(i) A v/s X</td>
</tr>
<tr>
<td>(ii) B v/s Y</td>
<td>(ii) B v/s Y</td>
</tr>
<tr>
<td>(iii) C v/s Z</td>
<td>(iii) Doubles</td>
</tr>
<tr>
<td>(iv) A v/s Y</td>
<td>(iv) A v/s Y</td>
</tr>
<tr>
<td>(v) B v/s X</td>
<td>(v) B v/s X</td>
</tr>
</tbody>
</table>

6. The matches up to quarter final stage will be played as best of three games. Semi-final & final matches will be played as best of five games.

7. The balls to be used in the tournament shall be ITTF approved.

8. The remaining teams shall be distributed with the Participation Certificates.

9. From each Cluster, the First position winning teams in each age group, separately in Boys & Girls category, shall qualify to participate in the Nationals.

10. No change in composition of team from Cluster level to National level will be allowed.

11. The school Organizing Cluster level competition shall take a Group Photo of the teams/Individual Players that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Proforma.

12. At Cluster level the tournament will be organized on knock out basis.

13. At National level team championship shall be organized on league cum knock out basis.
INDIVIDUAL CHAMPIONSHIP – AT CLUSTER & NATIONAL LEVELS

a) In addition to the team championship, separate Individual Championship will be conducted at each Cluster level.

b) At Cluster & National levels, the Individual Championship shall be organized on knock out basis.

c) In Cluster level Individual Championship, only the schools that are participating as a ‘team’, shall be eligible to sponsor one player to play in Individual Championship in each category separately for boys & girls.

d) The scoring system will be the same.

e) From each Cluster, the first & second position winning player of Individual Championship shall qualify to participate in the Nationals.

IMPORTANT

1. Players can take time out for one minute, once in whole match.

2. Expedite system shall come into operation if a game is unfinished after 10 minutes’ play. If the expedite system is introduced, all subsequent games of the match shall be played under the expedite system.

3. Play shall be continuous throughout a match except that a player is entitled to:
   a) An interval of up to one minute between successive games of a match.
   b) Brief intervals for towelling after 6 points from the start of each game and at the change of ends in the last possible game of a match.

4. In each age group, as per TTFI ranking list, the top ten ranking players shall be eligible to play directly at National level in “Individual Championship”. However, if any player, ranking in top ten, has played at respective Cluster Level Individual Championship, and has lost, shall no more be eligible to participate in Individual championship at National level.

MIXED DOUBLES CHAMPIONSHIPS - ONLY AT NATIONAL LEVEL

1. In addition to the Team Championship, a separate Mixed Doubles Championship shall also be played at National level on knock out basis.

2. Each team reaching in the Nationals shall nominate one player from its team (other than the one who has already been nominated to play Individual Championship) to play in Mixed Doubles Championship in each Age Category.

3. In all the Age Categories; the nominated Girls & Boys would be paired by lot.
GUIDE LINES

1. We would like to request all the participating school teams to send the consent form with contact details (complete address, telephone numbers, email address etc.)

2. The teams are requested to inform the exact time of arrival to enable us to receive the teams at railway station, failure of which may lead the team to make their own arrangements.

3. No team will be allowed to participate without Team Manager / Coach /Physical Teacher designated by the participating school Principal.

4. Participants are requested not to bring valuable items such as jewellery, mobile, camera, iPod and other electronic gadgets, etc., as use of these items in the campus is prohibited.

5. Boarding and lodging will be available from one day prior to the event.

6. The entry forms, travel plan, student participation details & attested identity card form attached filled in CAPITAL LETTERS should be sent by the specified date.

7. Each school will send one staff member as Manager and one member as coach of the team.

8. Consumption of liquor, drugs, tobacco in any form is strictly prohibited during the conduct of the tournament and stay in the Stadium or school. Anyone who violates this rule will be immediately removed from the campus and the team will be disqualified.

9. Any damage done to the property of the school during the stay by the participant will have to be compensated for, by the respective school.

10. Participants are not allowed to wear any costly ornaments or bring any valuable items. The school will not be responsible for the loss of any articles during the stay.

11. It is compulsory for all the participants to attend the inauguration and valedictory function.

12. Each school must issue an identity card to every player of its school.

13. No Player shall be permitted to participate in the next level without their original identity card having counter signed by the Organizing school.

14. All the schools have to deposit Rs.2500/- as caution money which is refundable. This money will not be refundable in case of any damage or loss to the property caused by a particular school team.

15. A mandatory Team Managers and Coaches meeting will be held one day prior to the event at 6.30 pm in the school to cover preliminary remarks / instructions.

16. Outstation Teams have to report one day before the event by 6 pm.
17. Teams without proper eligibility forms will not be allowed to participate in the tournament.

18. Team Manager will be responsible for the conduct of the team on the field and in the school premises. Indiscipline by an athlete/a member will lead to disqualification and the athlete/a member may be asked to leave the premises immediately.

19. The organizers reserve the right to debar a player/coach/manager from the competition arena for unruly behavior/interference in the smooth conduct of events of the competition.

20. Protest of any nature should reach the Organizing Committee in writing within one hour of the declaration of the result. It should be accompanied by a fee of Rs.1000/- (non-refundable). The decision taken by jury will be final and binding for all teams and managers.

21. It is the responsibility of the team manager to bring the sick/injured player to the First-Aid committee.

22. On the spot entry/changes will not be permitted.

23. Any non-designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the premises.

23. If a school, after sending its entry, wishes to withdraw from the tournament (after the fixture has been drawn). It shall give a written request of its intention to do so at least 15 days before the commencement of the meet to the organizing Secretary. Schools withdrawing without informing/requesting the organizing school, will be penalized with a penalty of Rs.1000/- (as per CBSE Guidelines 2014-15, clause for withdrawing school)

24. Dining in the mess arranged by the host school is mandatory for the teams that opt to stay in the school provided accommodation.

25. Every team will carry their school flag, for the purpose of March past and to be used during the various ceremonies. Participation in March past is compulsory, failing which their right to participate can be forfeited.

26. It is the responsibility of the school/teams staying outside, to collect information in regard to matches/fixtures/program etc. Any non-designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the premises.

27. In case the player/team is being accompanied only by the parent, it should be informed by the Principal of participating school in writing.

28. All the teams shall be accompanied by a Teacher/Coach/Manager designated by the participating school Principal.
29. No team will be permitted to participate without accompanying official.
30. No team shall be accompanied by any parent. However, if a parent is accompanying the team, such information may be provided by the school on the school letterhead.
31. No team shall be accompanied by more than two officials.
32. In case of Girls participants, one of the accompanying officials must be a female.
33. The officials accompanying the team shall have a valid Identity Card issued by their school Principal.
34. No extra person shall be permitted to stay inside the school premises and on the play field along with the teams.
35. All the participating teams shall compete in the Inter-School tournament in their respective playing uniform with the prescribed color of their school and numbered.
36. In case of clash of playing jersey color, it shall be decided by the spin of coin as to which team will have to change playing uniform.
37. Each school shall be entitled to enter only one team or individual for each tournament/meet/event
38. A junior player can be permitted to play in senior age group, and then the participation in the original group will be forfeited.
39. The school should follow the age norms strictly

**DISQUALIFICATION**

A player/team may be disqualified/scratched for the following reasons.

1. If the ineligibility of any member of the team is detected.
2. Inclusion of non bonafide student in the team.
3. Misbehaviour on ground by athlete or accompanying official.
4. Use of abusive language by athlete or accompanying official.
5. Misbehaviour with Officials/Opponents by athlete or accompanying official.
6. Indiscipline at the place of stay by athlete or accompanying official.
7. Damaging the school property.
8. Indiscipline during the Opening and Closing ceremonies by athlete or accompanying official.
9. **Non participation in March Past.**
   
   The Organizing School in no case shall show the eligibility proforma or any other paper of a team to anyone who lodges the protest. It is only jury of appeal’s prerogative to verify all the documents.
PROTEST

Protest of any nature in connection with the tournament shall be in writing and must reach the Organizing Secretary and CBSE Observer within one hour of the declaration of the result, duly accompanied by a fee of Rs.1000/- (Rupees One Thousand).

Such a protest will be considered by Jury of Appeal, consisting of following:

1. Principal, Organizing School
2. Organizing Secretary
3. CBSE Observer
4. One or two technically qualified People present at the venue

The parties under dispute may be heard before deciding the issue. In case the protest is upheld, the protest fee shall be refunded to the protesting school otherwise the fee shall be forfeited.

The decision taken by the Jury of Appeal will be final and binding.

The decision, together with full facts of the protest may immediately be reported to the Joint (Sports) CBSE Director.

MEDALS AND CERTIFICATES

No Participation Certificate shall be given to a player/team that does not play after reporting.

UMPIRES/REFEREES/GAME OFFICIAL

Decision of the game officials is final.

FOOD CHART

For out station teams Breakfast, Lunch, Snacks & Dinner will be provided at the below mentioned timings.

<table>
<thead>
<tr>
<th></th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Breakfast</td>
<td>07.00 am to 07:45 am</td>
</tr>
<tr>
<td>Lunch</td>
<td>12.30 pm to 01.00 pm</td>
</tr>
<tr>
<td>Snacks</td>
<td>04.00 pm to 04:30 pm</td>
</tr>
<tr>
<td>Dinner</td>
<td>08.30 pm to 09.00 pm</td>
</tr>
</tbody>
</table>

Food coupons will be issued in the registration counters.